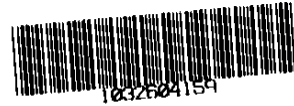


# UNOFFICIAL COPY

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1032604159 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 10:40 AM Pg: 1 of 3

Loan #: 1064172949  
Investor: FNMA  
Inv Loan #: 1704069087  
Effective Date: 10/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 05/25/2007, and made by THOMAS J KORMAN AND PATRICIA A KORMAN to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0719108123 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 08-08-123-019-1232 AND 08-08-123-019-1059  
known as: 5101 CARRIAGEWAY DR #110, ROLLING MEADOWS, IL 60008

Date: 10/26/2010

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12391829\*

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
SEARCHED  
SERIALIZED

# UNOFFICIAL COPY

**Loan #: 1064172949**  
**Investor: FNMA**  
**Inv Loan #: 1704069087**  
**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



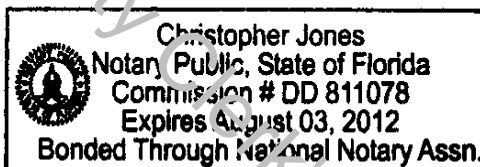
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012

**Document Prepared By: E. Lance/NTC, 2100 Al. 12 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12391829 -- CHFNMAMERS3 CJ2775789 MIN 100013010641729498 MERS PHONE 1-888-679-MERS  
form5/FRMIL1



\*12391829\*



Property of Cook County Clerk's Office

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## Exhibit A

Loan #: 1064172949

UNIT NO. 810 AND PARK SPACE UNIT NO. 93 IN THE FOUNTAIN OF CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25046100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08-08-123-019-1232

P.I.N. 08-08-123-019-1059

Property of Cook County Clerk's Office