

UNOFFICIAL COPY



1032604190

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032604190 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 10:56 AM Pg: 1 of 3

Loan #: 1001290022
Investor: FNMA
Inv Loan #: 1711169785
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 02/27/2010, and made by CARA MCSHERRY to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1006949064 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 14-08-416-037-1038/1120
known as: 4848 N SHERIDAN RD APT 508, CHICAGO, IL 60640

Date: 10/26/2010

JPMORGAN CHASE BANK, N.A.

By: _____
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12374513

S
P
S
SC
INTD

UNOFFICIAL COPY

Loan #: 1001290022
Investor: FNMA
Inv Loan #: 1711169785
Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12374513 -- CHFNMAMERS3 CJ2775789 MIN 100013010012900223 MERS PHONE 1-888-679-MERS form5/FRMIL1



12374513

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Loan #: 1001290022

ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 508 AND PARKING UNIT P50 IN SHERIDAN GRANDE CONDOMINIUM, ACCORDING TO THE PLAT OF SAID SHERIDAN GRANDE CONDOMINIUM RECORDED ON JULY 31, 2006 AS DOCUMENT 0621244031 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH 1.32% INTEREST IN THE COMMON ELEMENTS OF SAID SHERIDAN GRANDE CONDOMINIUM AND BEING MORE FULLY DESCRIBED IN DOC # 0809942051 DATED 03/31/2008 AND RECORDED 04/08/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 14-08-416-037-1038
14-08-416-037-1120

Cook County Clerk's Office