

UNOFFICIAL COPY

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1032604105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 09:39 AM Pg: 1 of 2

Loan #: 1353103622

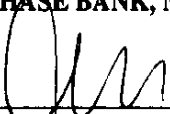
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DOUGLAS W CAMERON AND PAMELA A CAMERON** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/23/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 1000835015.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1848 W WAVELAND AVE UNIT 1W, CHICAGO, IL 60613
PIN#: 14-19-219-016-1004

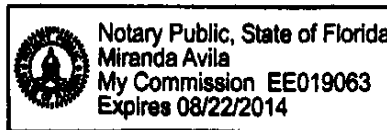
Dated: 10/26/2010
JPMORGAN CHASE BANK, N.A.

By: 
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by **CRYSTAL MOORE**, the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12758233 _4 PRIME CJ2776808 form1/RCNIL1



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Property of Cook County Clerk's Office Exhibit "A"

PARCEL 1:

UNIT 1W IN THE 1848 WEST WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 18 AND 19 IN BLOCK 1 IN JOHN TURNER'S FEIR'S SUBDIVISION OF BLOCKS 1 TO 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0603245038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AS AFORESAID.