

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1032604108 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 09:40 AM Pg: 1 of 2

Loan #: 1610071133


## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL F MCCARTHY AND ERIN V MCCARTHY to JPMORGAN CHASE BANK, N.A. bearing the date 06/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0532505041.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

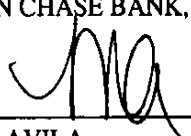
SEE ATTACHED EXHIBIT A  
Known as: 4143 N DAMEN AVE, CHICAGO, IL 60618  
PIN#: 14-18-411-004-0000, 14-18-411-005-0000 AND 14-18-411-006-0000

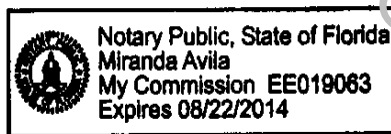
Dated: 10/26/2010  
JPMORGAN CHASE BANK, N.A.

By:   
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
MIRANDA AVILA  
Notary Public/Commission expires: 08/22/2014




Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12758231\_4 PRIME CJ2776808 form1/RCNIL1



\*12758231\*

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Property of Cook County Clerk's Office

## Exhibit "A"

THE SOUTH 18.50 FEET OF THE NORTH 59.24 FEET OF LOTS 23, 24, 25 AND 26 TAKEN AS A TRACT, IN BLOCK 8 IN CUYLER'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 14-18-411-004-0000, 14-18-411-005-0000, 14-18-411-006-0000