

UNOFFICIAL COPY



Doc#: 1032604114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 09:40 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1766046100

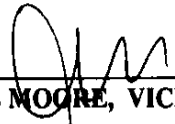
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GARY W TARAZI AND JOANNE H TARAZI** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0324204014.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 2638 INDEPENDENCE AVE., GLENVIEW, IL 60025
PIN#: 04-27-308-011-0000

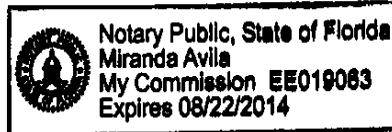
Dated: 10/26/2010
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12757359 _4 PRIME CJ2776808 form1/RCNIL1



12757359

S Y
P J
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SC _____
INT JS

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Property of Cook County Clerk's Office

Exhibit "A"

Parcel 1: Lot 611-000 in Glenbase Subdivision Unit 1, being a subdivision of Lots 27 and 28 in Glenview Naval Air Station Subdivision No. 2, being a subdivision of part of Sections 15, 21, 22, 23, 26, 27, 28 and 34, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.