

UNOFFICIAL COPY



Doc#: 1032604125 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 09:40 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1896007324

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BEVERLY TRUST COMPANY NKA SUBURBAN BANK & TRUST CO AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 25 1998 AND KNOWN AS TRUST NUMBER 8-9901 AND NOT PERSONALLY** to JPMORGAN CHASE BANK, N.A. bearing the date 03/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0608940109.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Known as: 6152 S GREENWOOD AVE APT D, CHICAGO, IL 60637
PIN#: 20-14-310-044-0000

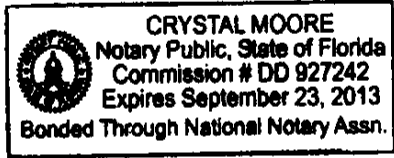
Dated: 10/31/2010
JPMORGAN CHASE BANK, N.A.

By: _____
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12758577 _@ PRIME CJ2783452 form1/RCNIL1



12758577

S 4
P 2
S _____
SC _____
INT [Signature]

UNOFFICIAL COPY

Loan No: 1896007324

'EXHIBIT A'

PARCEL 1: THE SOUTH 65.95 FEET, EXCEPT THE EAST 129.78 FEET, OF A TRACT OF LAND COMPRISING OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE TWO AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9, AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO ANNIE R. POPE RECORDED MAY 2, 1996, AS DOCUMENT 96-3311993 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PLAISANCE PLACE II RECORDED AUGUST 2, 1994 AS DOCUMENT 94682877.

Cook County Clerk's Office