UNOFFICIAL COPY

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89716174 FNMA L#: 4003382656 Effective Date: 12/01/2009 Doc#: 1032604126 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/22/2010 09:52 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUARLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, EC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/decd of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO SE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/09/2003, and made by JUAN ROMAN AND MARITZA ROMAN to DRAPER AND KRAMER INCORPORATED and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 0311433008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 283 IN HOLLYWOOD RIDGE UNIT 3 BEING A RESUBDIVISION IN SECTION 3 AND 4 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10 1961 AS DOCUMENT NO 18106287 IN COOK COUNTY ILLINOIS

03-03-309-002

known as: 1117 SARASOTA DRIVE, WHEELING, IL 60090-0000

Date: 10-17-10

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: Michael Ann Yedicka
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 2 day of October, 20/0, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

Julie Duarte

Notary Public - State of ARIZONA Commission expires: 7-10-13 OFFICIAL SEAL
JULIE DUARTE
Notary Public - State of Arizona
PINAL COUNTY
My Comm. Expires July 10, 2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSGA 12141151 GT -- FNMA-FRANKLIN MCD2742270 form5/FRMIL1



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