

UNOFFICIAL COPY

Doc#: 1032608102 fee: \$48.00
Date: 11/19/2010 08:34 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
SANTA ANA CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: I. Lopez

MERS ID: **100021248001974680**MERS Telephone: **(888) 679-6377**

Customer#: **0000681**

Service Number: **3604350PL1**

Loan #: **4800197468**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN D. STACKEN AN UNMARRIED WOMAN

Original Mortgagee(S): **TCF MORTGAGE CORPORATION**

Date of Note: **10/05/2004**

Original Recording Date: **10/27/2004**

Original Instrument No: **0430133134**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **5204 S LUNA AVE CHICAGO, IL 606381636**

Legal Description: **LOT 2 (EXCEPT THE NORTH 1/3 THEREOF) AND THE NORTH 2/3 OF LOT 3 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FOOT STRIP ACRE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 FOR RAILROAD), IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 19-09-308-058-0000

County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)



By: Sandra M. Armenta

Title: Vice President

UNOFFICIAL COPY

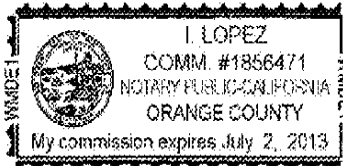
State of CALIFORNIA }
City/County of ORANGE }

On **11/19/2010**, before me **I. Lopez**, Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: I. Lopez
My Commission Expires:
07/02/2013
Resides in: ORANGE



Property of Cook County Clerk's Office