Doc#. 1032608246 fee: \$48.00

April: 11/22/20 0 1 36 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 20050945+6

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL GAMELA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0808041116 Date of Note: 03/10/2008 Original Recording Date: 03/20/2008

Property Address: 1005 N LASALLE DR CHICAGO, D. 60610

Legal Description: THAT PART OF LOT 10 AND LC 1 11 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO

DESCRIBED AS FOLLOWS: BEGINNING AT A POP. TON THE EAST SIDE OF LASALLE STREET (AS SAID EAST

LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION OF SAID BLOCK 14 OF BUSHNELL'S

ADDITION AFORESAID) 43 2/5 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 RUNNING THENCE

NORTH 20 2/5 FEET, THENCE EAST 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LASALLE

STREET 20 2/5 FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING. EXCEPT FROM SAID LAND

THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL TO THE EAST LINE OF

LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET AS SHOWN ON THE PLAT OF THE SUBDIVISION

OF BLOCK 14 IN BUSHNELL'S ADDITION AFORESAID) IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4,

TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL 1 ERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-422-029-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 11/22/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

SOUTH A

State of MD City/County of Washington

This instrument was acknowledged before me on 11/22/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

Office

12/31/2011

Resides in: Washington