

# UNOFFICIAL COPY



Doc#: 1032610025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 11:53 AM Pg: 1 of 1

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0605501915

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THE ARTHUR LIFSHIN AND ELIZABETH KHOODIKIANS-GUILLETTE LIVING TRUST DATED DECEMBER 19 2001** to PILLAR FINANCIAL, LLC bearing the date 03/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0030387148.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN B.F. JERVIS' SUBDIVISION OF SECION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 1181 S EAST AVE, OAK PARK, IL 60304-0000  
PIN#: 16-18-425-029-0000

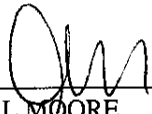
Dated: 10/31/2010

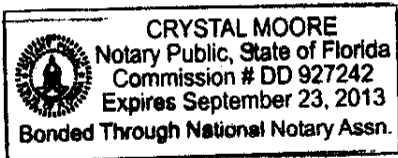
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 08/23/2013



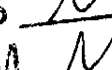

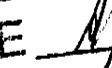



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738435 \_@ PRIME CJ2783496 form1/RCNIL1



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