

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1032613034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 09:25 AM Pg: 1 of 2

Loan No.
00414511923408

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER A FOWLER AND PATRICIA L WALSH, its/heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2010, and recorded on June 16, 2010, in Volume/Book Page Document 1016716018 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-31-209-015-0000

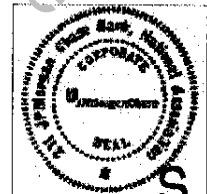
THE FOLLOWING DESCRIBED SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE WEST HALF OF LOT 16 IN BLOCK 23 IN RODGERS PARK IN THE NORTHEAST QUARTER OF SECTION 31, ALSO THAT PART OF THE NORTHWEST QUARTER OF SECTION 31, LYING EAST OF CENTER OF RIDGE ROAD IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1922 W LUNT AVE, CHICAGO, IL, 60626-2310
Witness my hand and seal 10/27/10.

JPMORGAN CHASE BANK, N.A.


CAROLYN PREIS
Vice President



S 7
P 2
S N
M N
SC 7
E 7
INT 7

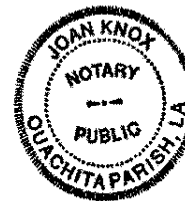
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/27/10.


JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MA. VANESSA FRANCISCO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511923408
County of: COOK
Investor No:
Outbound Date: 10/22/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377