

# UNOFFICIAL COPY



Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5770444784/Boman  
Min No: 100546100000024395

Doc#: 1032613109 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 02:11 PM Pg: 1 of 3

## CERTIFICATE OF SATISFACTION

PIN: 06 08 11 008 1208

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for  
Lender American Bank & Trust Company, NA

Name(s) Mortgagor (Borrower): David Boman

Date of Mortgage: August 21, 2009 Date of Recording: September 9, 2009

Consideration (Amt. of Original Mortgage): \$ 202,000.00

Original Mortgage Book Recorded as Instrument 0925255019 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 6104 Canterbury Ln., Hoffman Estates, IL 60192

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10th day of November 2010.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY:   
Tonya L. Hill, Assistant Secretary

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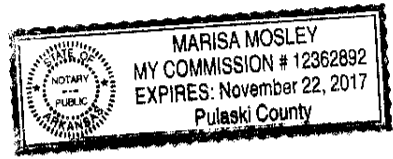
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **10th** day of **November** 2010.

BY: Marisa Mosley  
Marisa Mosley, Notary Public  
My Commission Expires 11/22/2017  
Commission # 12362892



Office of Cook County Clerk's Office

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Exhibit "A"

UNIT 03-02 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2001, AS DOCUMENT 0011203549, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 0020681352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

P.I.N. 06-08-111-007-1208

Property Commonly Known As:

6104 CANTERBURY LANE  
HOFFMAN ESTATES, IL 60192