

UNOFFICIAL COPY



Doc#: 1032615076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 01:02 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609189624

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LEAH E BERMAN** to JPMORGAN CHASE BANK, N.A. bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0710750019.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1151 W WASHINGTON BLVD 122, CHICAGO, IL 60607
PIN#: 17-08-443-042-1023

Dated: 10/25/2010

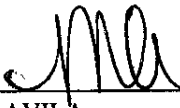
JPMORGAN CHASE BANK, N.A.

By: 

CRYSTAL MOORE, VICE PRESIDENT

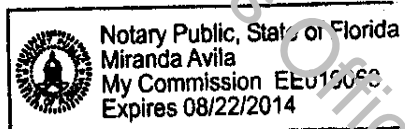
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12698866 _@ PRIME CJ2774629

form1/RCNIL1



12698866

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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Exhibit "A"

Unit No. 122 in Block "X" Condominium as delineated on a survey of part of parts of the following described parcel of real estate:

Parcel 1:

Lots 1 through 11 in Carpenter and Strong's Resubdivision of Lots 1 to 10 in Subdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 12, 13, 16, 17, 20, 21 and 24 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lots 1 to 8 in the Subdivision of Lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And all public alleys lying between the above referenced parcels;

Which survey is attached as an Exhibit to Declaration of Condominium recorded as Document 98977346 together with its undivided percentage interest in the common elements.

Parcel B:

The exclusive right to the use of Parking Space P-29 and Storage Space S-29, limited common elements as set forth in the Declaration of Condominium recorded as Document 98977346.