



Doc#: 1032615078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 01:02 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610102860

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE BUTTACAVOLI AND ROSANN BUTTACAVOLI** to JPMORGAN CHASE BANK, N.A. bearing the date 03/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book , Page , as Document Number 0710735157.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 3327 N NEW ENGLAND AVE, CHICAGO, IL 60634
PIN#: 13-19-324-057-0000

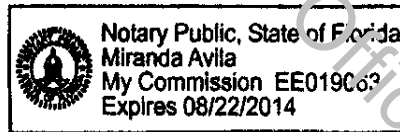
Dated: 10/25/2010
JPMORGAN CHASE BANK, N.A.

By:
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12698620 _@ PRIME CJ2774629 form1/RCNIL1



S yes
P 2
S N
M N
SC yes
E yes
INT sw

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Exhibit "A"

LOT 226 IN SCHORSCH VILLA FOURTH ADDITION A RESUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 30
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1940 AS DOCUMENT
12586204 IN COOK COUNTY, ILLINOIS.