



Doc#: 1032615092 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2010 01:37 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8409016014

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TOMAS DELGADO AND OFELIA DELGADO** to **WALTHER & LAVALLEE FINANCIAL** bearing the date 12/10/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 03-045206.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 4705 N SAWYER, CHICAGO, IL 60625-4116
PIN#: 13-14-206-016-0000

Dated: 10/25/2010
JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO HOMESIDE LENDING, INC S/B/M TO BANCPLUS MORTGAGE CORP

By: [Signature]
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO HOMESIDE LENDING, INC S/B/M TO BANCPLUS MORTGAGE CORP, on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12698617 _@ PRIME CJ2774629 form1/RCNIL1



12698617

S Yes
P 2
S N
M N
SC yes
E yes
INT sw

UNOFFICIAL COPY

C:\CJ2774629\073_8409016014_001 (1343x180x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

LOT 26 IN BLOCK 14 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.