

UNOFFICIAL COPY



Doc#: 1032615035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 09:00 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1976669452

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARK A D'AMICO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/07/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0319929070.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 18022 PIN OAK CT, TINLEY PARK, IL 60477  
PIN#: 28-31-404018

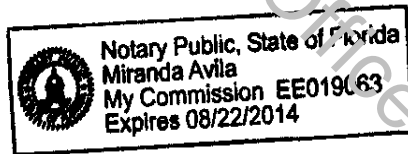
Dated: 10/25/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP.**

By:   
**CRYSTAL MOORE, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by **CRYSTAL MOORE**, the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP.**, on behalf of said corporation.

**MIRANDA AVILA**  
Notary Public/Commission expires: 08/22/2014



Prepared by: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12698972 \_@ PRIME CJ2774629 100027310002632552 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12698972\*

S Yes  
P Yes  
S Yes  
M Yes  
SC Yes  
E Yes  
INT Yes

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C:\CJ2774629\067\_1976669452\_011 (1326x190x2 tiff)

## Exhibit "A"

LOT 56 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1972, AS DOCUMENT NUMBER 2642594, IN COOK COUNTY, ILLINOIS.