



UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 1032616009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 08:46 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 103489  
PIN No. 13-20-124-027



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 198 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SEVENTH ADDITION, A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 173.75 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATED AS A PUBLIC STREET OF THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, EXCEPT PARTS HERETOFORE DEDICATED; IN COOK COUNTY, ILLINOIS.**

Property Address: 6030 W PATTERSON AVENUE CHICAGO, IL 60634  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0634156145, Parcel ID No. 13-20-124-027  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: DAVID A KELLY, SINGLE PERSON

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INTCE

J=LB8040110RE.004159  
(RIL1)

MIN 100010401459769168 MERS PHONE: 1-888-679-6377  
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Loan No. 10144489

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 2010

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

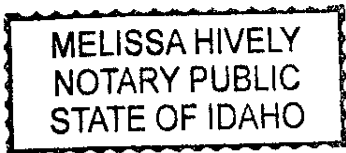
Property of COPIES OFFICIAL

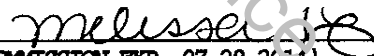
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 5, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**