This document was prepared by:

<u>ANNA CORTEZ 501-1798</u> When recorded, please return to: Lincoln State Bank 304 E. Hwy 38 P.O. Box 378 Rochelle, IL 61068



Doc#: 1032629168 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/22/2010 03:55 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

| The Mortgagee is he holder of that certain Mortgage dated APRIL 17, 2009 recorded on |
|---|
| APRIL 21, 2009 in the office of the Recorder of Deeds for COOK County, Illinois, and is |
| indexed as 0911104089 to This Mortgogo was assented to Decids for County, Illinois, and is |
| indexed as 0911104089 t. This Mortgage was executed by IRA G. GOLDSTEIN AND MICHELLE R. |
| GOLDSTEIN, CO-TRUSTEES, UNDER THE IRA G. GOLDSTEIN AND MICHELLE R. GOLDSTEIN |
| LIVING TRUST DATED APRIL 25, 2000 (Mortgagor) in favor of Lincoln State Book |
| wiorigaget. The worldage having been complied with, the indebtedness secured having been fully paid and the |
| purposes of the Mortgage having been filly satisfied, Mortgagee releases the Mortgage and releases all the |
| Mortgagee's right, title and interest in and to the Property. The Property may be further described: |
| o o o o o o o o o o o o o o o o o o o |

LOT 24 IN EAGLE RIDGE ESTATES UNIT 4, BLING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, / IN COOK COUNTY, ILLINOIS.

PIN: 27-32-104-030-0000 .

| C/K/A: 10900 BETH DRIVE, ORLAND PARK, IL 60467 | | |
|--|---|---------------|
| NOTICE | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE | | |
| SHALL BE FILED WITH THE RECORDER OR THE REGISTRA | ΔD | |
| OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILEI |) ,,, | |
| Dated: September 22, 2010 By: | <i>)</i> . | |
| Richard K. Ohlinger | | |
| Attest: Title: President | | |
| STATE OF ILLINOIS, Nadine T. Koch, Assistant Secretary | | |
| COUNTY OF ss: | | |
| The foregoing instrument was acknowledged before me this 22nd day of September, 2010 | | |
| Lincoln State Book (Title | (s)) of | |
| S. C. | ^{1.} S | Y |
| Mycommissofficapire EAL JULIE A ELLIS | o_ | -/ |
| NOTARY PUBLIC - STATE OF ILLINOIS WY COMMISSION EXPIRES 05/28/2014 | ^ | |
| LAPIRES 05/28/2014 } | <u> </u> | /4 |
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| | Marin By the contract of the c | 7 |
| | INT | 914 |