UNOFFICIAL COPY

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No.: 43811

Doc#: 1032629173 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/22/2010 04:09 PM Pg: 1 of 5

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FOSTER BANK,

Plaintiff,

v.

H. PARK, LL a/k/a H. PARK, LLC; HYUN SOO PARK; SUNG SOON PARK; PREMIER ACCOUNTING & TAX SERVICES, L.L.C. d/b/a BALOUN & COMPANY, L.L.C., purported occupant; 855 STERLING, L.L.C.; JAMES ALLEN BALOUN; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

No. 100H4988 COMMERCIAL 855 STERLING AVENUE PALATINE, IL 60067

L.L.C. & .
, purported
C.; JAMES
NERS AND

CERTIFICATE OF SERVICE
LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that a copy of the attached Lis Pendens Notice in regard to the above entitled cause for foreclosure which was filed in the Circuit Court of Cook County, Winois on Professional Regulation, Division of Banking, 122 S. Michigan Ave., 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: SB 1167 Pilot Program, in accordance with 765 ILCS 77/70(g). The property affected by said cause is described as follows:

PARCEL 1:

THE SOUTH 228.80 FEET OF LOT 2 IN COUNTRYSIDE COMMERCIAL AREA, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1972 AS DOCUMENT 2611595 IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED January 26,1983 AND KNOWN AS TRUST NUMBER 56788 DATED July 3, 1984 AND FILED July 11, 1984 AS DOCUMENT LR.3381921 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED July 11, 1984 AND KNOWN AS TRUST NUMBER 56788 TO JOHN M. ZAWALINSKI DATED AUGUST 30, 1984 AND FILED September 10, 1984 AS DOCUMENT LR3393223 AND REFILED October 18, 1984 AS LR3400432 FOR INGRESS AND EGRESS, VEHICULAR TRAFFIC, PARKING OF MCYOR VEHICLES AND PEDESTRIAN WALKWAYS OVER, ACROSS AND UPON 7HAT PART OF THE LAND DELINEATED ON EXHIBIT "B" OF THE PLAT ATTACHE) TO SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-09-402-046

Commonly Known As. 855 STERLING AVENUE, PALATINE, IL 60067

Signature:

GOMBERG, SHARFMAN GOLD AND OSTLER, P.C.

208 S. LaSalle St., #1410

Chicago, IL 60604 (312) 332-6194

Attorneys' No. 90334

### PROOF OF SERVICE BY WAIL

I, KIMBERLY A. PADJEN, the attorney, certify that I served this notice by mailing a copy to the Illinois Department of Financial and Professional Regulation, Division of Earking at their respective addresses and depositing the same in the U.S. mail at 208 S. LaSalle St., Chicago, Pinois 60604 at 5:00 p.m. on with proper postage prepaid.

Kimberly A. Padjer

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# **UNOFFICIAL COPY**

File No: 43811

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FOSTER BANK,

Plaintiff.

v.

OOF COURT H. PARK, LL a/k/a H. PARK, LLC; HYUN SOO PARK SUNG SOON PARK; PREMIER ACCOUNTING & TAX SERVICES, L.L.C. d/b/a BALOUN & COMPANY, L.L.C., purported occupant; 855 STERLING, L.L.C.; JAMES ALLEN BALOUN; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

No. 10 CH 49838 COMMERCIAL 855 STERLING AVENUE PALATINE, IL 60067

# Clort's Office FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 19,20 and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1:

THE SOUTH 228.80 FEET OF LOT 2 IN COUNTRYSIDE COMMERCIAL AREA, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 42

# **UNOFFICIAL COPY**

NORTH, RANGE 10 EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1972 AS DOCUMENT 2611595 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED January 26,1983 AND KNOWN AS TAUST NUMBER 56788 DATED July 3, 1984 AND FILED July 11, 1984 AS DOCUMENT LR.3381921 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TEOST AGREEMENT DATED July 11, 1984 AND KNOWN AS TRUST NUMBER 56782 TO JOHN M. ZAWALINSKI DATED AUGUST 30, 1984 AND FILED September 10, 1984 AS DOCUMENT LR3393223 AND REFILED October 18, 1984 AS LR3400432 FOR INGRESS AND EGRESS, VEHICULAR TRAFFIC, PARKING OF MOTOR VEHICLES AND PEDESTRIAN WALKWAYS OVER, ACROSS AND UPON THAT PART OF THE LAND DELINEATED ON EXHIBIT "B" OF THE PLATATTACHED TO SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 855 STERLING AVENUE, PALATINE, IL 60067 PIN: 02-09-402-046

- 1. The names of all Plaintiffs, Defendants and the case number are set forth above.
- 2. The court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: H. PARK, LI a/k/a H. PARK, LLC
- 4. The legal description is set forth above.
- 5. The common address or location of the property is: 855 STERLING AMENUE, PALATINE, IL 60067
- 6. Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: H. PARK, LL a/k/a H. PARK, LLC
  - b) Mortgagee: FOSTER BANK
  - c) Date of Mortgage: June 23, 2006

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## UNOFFICIAL CO

Date and Place of Recording: Mortgage recorded in the Office of the d) Recorder of Deeds of Cook County, Illinois on August 7, 2006

Document Number: Mortgage recorded as document no. 0621943001 e)

Witness my hand and seal of this Gourt.

Signature:

GOMBERG, SHARFMAN. GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAIN, GOLD AND OSTLER, P.C. Or Coot County Clert's Office

Attorneys for Plaintiff 208 S. LaSalle St., #1410 Chicago, IL 60604

(312) 332-6194

Attorneys' No. 90334