## **UNOFFICIAL CC**

RECORDATION REQUESTED BY:

Standard Bank and Trust Company 7800 West 95th Street Hickory Hills, IL 60457

Doc#: 1032634090 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/22/2010 03:13 PM Pg: 1 of 4

WHEN RECORDED MAIL TO: Standard Bank and Trust Company 7800 West 95th Street

Hickory Hills, IL 60457

SEND TAX NOTICES TO:

Standard Bank and Trust Co.mpany > West 95th Street Hickory Hills, IL 60457

FOR RECORDER'S USE ONLY

This Modification c. Mortgage prepared by: Peggy Crosby, Loan Documentation Specialist Standard Ban. ar.d Trust Company 7800 West 95th Street Hickory Hills, IL 60417

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dater Mi y 5, 2009, is made and executed between Standard Bank and Trust Company, not personally but as Trustee on behalf of Trust No. 20082 dated September 13, 2007, whose address is 7800 West 95th Street, Hic cory Hills, IL 60457 (referred to below as "Grantor") and Standard Bank and Trust Company, whose address is 7800 West 95th Street, Hickory Hills, IL 60457 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mo.\*\*; are dated June 23, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Mortgage and Assignment of Rents recorded July 25, 2005, as Document Nos. 0820733224 and 0820733225, respectively, in the Office of the Cook County Recorder of Deeds.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE EAST 2.50 FEET OF LOT 58 AND ALL OF LOTS 59, 60, 61 AND 62 1 LOCK 15 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2, AND SIN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SCUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4), IN COOK COUNTY, LL'NOIS

The Real Property or its address is commonly known as 1808 West Berenice Avenue, Chica o, IL 60613. The Real Property tax identification number is 14-19-210-035-0000, 14-19-210-531-0000. 14-19-210-037-0000 and 14-19-210-038-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date on the Note is extended to September 5, 2009. The interest rate on the principal balance of the Note, remaining unpaid from time to time, is increased to a rate equal to the Prime Rate of

1032634090 Page: 2 of 4

## UNOFFICIAL CO

#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 8400440001

Page 2

Lender plus a margin of 2.000% and a minimum interest rate of 6.000% is added.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or rudification, but also to all such subsequent actions.

GRAY, FOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 5, 2009.

GRANTOR:

STANDARD BANK AND TRUST COMPANY, not personally but as Trustee under that certain trust agreer ent dated 09-13-2007 and known as Trust

No. 20082

ized Signer

Patricia Ralphson, AVP

rd Bank and rust Company

🗪 Dorma Diviero, ATO

Authorized Signer for Standard Bank and Trust Company

LENDER

STANDARD BANK AND TRUST COMPANY

**Authorized Signer** 

JUNEY CLOPK! This implement is world, existed and it, is find by STANDARD BANK AND TRUST COMMINENT wilder, in the createdry as Trustee as a function. Any and all duties, obligations and functions of the Trustee as a function, claims, demands and liabilities BANK AND TRUST COMPANY only as such Trustee are under shall be paid, collected which may at any time be asserted against the Trustee net under shall be paid, collected which may at any time be asserted against the Trustee net under shall be paid, collected or satisfied against only the procesty or assets in the possession of said STANDARD BANK AND TRUST COMPANY does not undertake nor shall it have standard BANK AND TRUST COMPANY does not undertake nor shall it have any personal or individual liability or obligation of any riscle straighteen to write any personal or individual liability or obligation of any riscle straighteen to sequential either individually or as Trustees, be under any duty or traighteen to sequential either individually or as Trustees, be under any duty or traighteen to sequential the roots, isolate, and profits almost from the presently contained an any other property which it may had under the terms and conditions of said Trust Agreement.

1032634090 Page: 3 of 4

# **UNOFFICIAL COPY**

| MODIFICATION OF MORTGAGE   |   |                                 |  |
|--|---|---------------------------------|--|
| oan No: 8400440001   | (Continued)   | Page 3                          |  |
| TRUST ACKNOWLEDGMENT   |   |                                 |  |
| TATE OF Illinois   |   |                                 |  |
| TITITIOTS  |   |                                 |  |
| COOK   | ) ss  |                                 |  |
| CONT OF  | <b>}</b>  |                                 |  |
| on this <u>17th</u> day of this <u>17th</u> day of the personally appeared <u>17th</u> |   | of Standard                     |  |
| ne trust ducurients or, by author  | be the free and voluntary act and deed of the trust, by authority of statute, for the uses and purposes therein mentioned, execute this Modification and in fact executed the Modification  Residing at | and on oath                     |  |
| lotary Públic in and for the Str.e.  | المارة المارة المارة المارة المورد المارة   | ga treman and a fact and a fact |  |
| My commission expires  | OFFICIAL SE VIRIGINIA M. LUK NOTARY PUBLIC, STATE NY CHORN NOT Expires I  | AL<br>OMSKI<br>EOFILLINOIS      |  |
|  | T COUNTY C/ONTS   |                                 |  |

1032634090 Page: 4 of 4

## **UNOFFICIAL COPY**

| Loan No: 8400440001  | MODIFICATION OF MORTGAGE<br>(Continued)  | Page 4   |
|--|--|--|
|  | LENDER ACKNOWLEDGMENT  |  |
| STATE OF LOOK  | 5   N   N   N   N   N   N   N   N   N  | OFFICIAL SEAL JESSICA FRIESEN OTARY PUBLIC, STATE OF ILLINO My Commission Expires Sept. 18, 201                                    |
| Public, personally appeared, authorized agent for instrument and acknowledged s Trust Company, duly authorized otherwise, for the uses and pulexecute to s s id instrument and | before the standard Bank and Trust Company that executed instrument to be the free and voluntary act and by Standard Bank and Trust Company through the standard Bank and Instrument on behalf | nted the within and foregoing<br>and deed of Standard Bank and<br>agh its board of directors or<br>that he or she is authorized to |
| Company.   |  | N. Wing A  |
| My commission expires  | 8/2011   |  |
| LASER PRO Lending, Ver. 5.4<br>Reserved  | 3.10.001 Crp. Harland Financial Solutions, In d IL C:\CFIVIN\C:-\LPL\G201.FC TR-26592  | PR-20  |
|  |  | 74'S OFFICE  |