



Doc#: 1032634006 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 08:27 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

OCEAN 18, LLC

WHEN RECORDED MAIL TO:

OCEAN 18, LLC  
6727 Flanders Drive Suite 215  
San Diego, CA 92121

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**ASSIGNMENT of CLOSED-END MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, JPMORGAN CHASE BANK, N.A., hereby grants, assigns and transfers to OCEAN 18, LLC, all beneficial interest under that certain Mortgage for \$99,000.00 dated April 13, 2007, and executed by YEVGEN BIRKUS and NATALIYA BIRKUS, HUSBAND AND WIFE, Mortgagors, and recorded as Instrument No. 0711505019, in Book xx, Page xx, on April 25, 2007, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 816 N California Ave. Chicago, IL 60622.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT A

JPMORGAN CHASE BANK, N.A., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. JPMORGAN CHASE BANK, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: September 13, 2010

JPMorgan Chase Bank, N.A.,  
  
Launi Solomon, Corporate Officer for JPMorgan Chase Bank, N.A.

Instrument prepared by: Launi Solomon  
1820 E SKY HARBOR CIRCLE S, PHOENIX AZ 85034

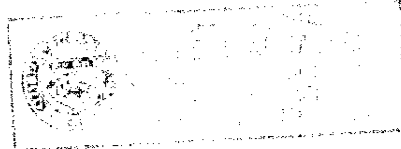
STATE OF ARIZONA  
COUNTY OF MARICOPA

On 13 Sept 2010 before me, the undersigned Notary Public in and for said County and State, personally appeared, Launi Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

PHXS-BIRKUS



S NO  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**Parcel 1:**

Unit number R-5 in the 3310 North Halsted Condominiums, as delineated on a survey of the following described tract of land: Lot 33 in Block 2 in Buckingham's Subdivision of Lot 4 in Circuit Court Partition of the North 3/4 of the East 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which is attached as Exhibit "B" to the Declaration of Condominium recorded as Document number 0617944071; together with its undivided percentage interest in the common elements in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of parking space P-5, a limited common element and roof deck as to Unit R-5, a limited common element, as delineated on the survey attached as Exhibit "B" to the aforesaid Declaration, as amended from time to time.

**PIN:** 14-20-420-047 0000

**ADDRESS:** Unit 5, 3310 North Halsted, Chicago, Illinois 60657

Property of Cook County Clerk's Office