



Permanent Index No: 05-35-312-017-0000

Doc#: 1032750003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2010 09:26 AM Pg: 1 of 2

Property Address: 1317 Livingston St., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to
be signed by its VP, and attested by its VP, and its seal to be hereto affixed, this
22nd day of November, 2010.

BY: Joan Kelly

Title: VP

SEAL

Attest: [Signature]

Title: VP

STATE OF ILLINOIS

COUNTY OF COOK

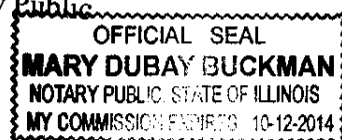
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT Joan Kelly personally known to me to be the VP of
First Bank & Trust, and Edward Bylina personally known to me to be the VP
of said corporation, and personally known to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in persona and severally acknowledged that as such
VP and VP, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.

Given under my hand and seal this 22nd day of November, 2010 Commission

expires:

Mary Dubay Buckman
10/12/14

Notary Public



UNOFFICIAL COPY**PREPARED BY:**

Edward Bylina
 First Bank & Trust
 820 Church Street
 Evanston, IL 60201

AFTER RECORDING RETURN TO:

Patrick Hughes, Jr.
Katherine E. Tisdahl
 1317 Livingston St.
 Evanston, IL 60201

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PATRICK HUGHES, JR. AND KATHERINE E. TISDAHL, AS JOINT TENANTS**, heirs legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of **June, 2010** and recorded in the Recorder's office of Cook County, in the State of Illinois, on the **26th day of July, 2010** as document No. **1020708286** to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1:

LOT 16 AND THE WEST 15 FEET OF LOT 15 IN BLOCK 2 IN ROST AND GRANT'S SUBDIVISION OF THE NORTH 1266 FEET OF EAST 1/2 OF LOT 19 IN GEORGE SMITH SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVE (EXCEPT THE NORTH 240 ACRES) IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 45 FEET OF EAST 1/2 OF WEST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTHERN PORTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 837.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 19 AND LYING SOUTH OF A LINE PARALLEL TO THE SOUTH LINE OF LOT 19 WHICH IS, WHEN MEASURED ALONG THE EAST LINE OF WEST 1/2 OF LOT 19 AFORESAID, 628.07 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 33 FEET OF LOT 19 (SAID NORTH 33 FEET BEING THE PREMISES CONVEYED BY GRANTORS TO THE CITY OF EVANSTON, A MUNICIPAL CORPORATION, BY DEED DOCUMENT 9850329, FOR STREET AND HIGHWAY PURPOSES, AND INTENDED FOR USE AS A PART OF ISABELLA STREET); ALL IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.