

# UNOFFICIAL COPY



This instrument prepared by  
and mail to:

**BAGLEY & MILLER**  
P.O. Box 669  
Pekin, IL 61555-0669

*Handwritten initials*

Doc#: 1032755003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2010 08:47 AM Pg: 1 of 2

Mail To:

Bagley & Miller  
P.O. Box 669  
Pekin, IL 61555-0669

FOR RECORDER'S USE ONLY

## SUBORDINATION AGREEMENT

**WHEREAS**, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by AZIZ AJANI and SHAMEEM AJANI, in the original principal amount of \$135,000.00 dated April 1, 2009, and recorded on May 1, 2009, as Document No. 0912148069 in the records of the Recorder of Deeds Office in Cook County, Illinois; and

**WHEREAS**, AZIZ AJANI and SHAMEEM AJANI have also executed a note secured by a mortgage to DRAPER AND KRAMER MORTGAGE CORP. DBA 1<sup>ST</sup> ADVANTAGE MORTGAGE, in the original principal amount of \$410,000.00, dated 11-2-10, 2010, and recorded on 11-2-10 2010 as Document No. 10-2-10 in the records of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 04-28-413-013-0000

PARCEL 1:

BEING RECORDED CONCURRENTLY HEREWITH

LOT 146 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION-UNIT 2 RESUBDIVISION 1 BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

**NOW THEREFORE**, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby

*Handwritten vertical text: AUG 10 10100633*

*Watermark: Property of Cook County Recorder of Deeds*

# UNOFFICIAL COPY

agree that its rights under said above described mortgage in the original principal amount of \$135,000.00 dated April 1, 2009, and recorded on May 1, 2009, as Document No. 0912148069 in the records of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of DRAPER AND KRAMER MORTGAGE CORP. DBA 1<sup>ST</sup> ADVANTAGE MORTGAGE under its mortgage in the original principal amount of \$410,000.00 executed \_\_\_\_\_, 2010 and recorded \_\_\_\_\_, 2010 as Document No. \_\_\_\_\_ in the records of Cook County, Illinois.

**IN WITNESS WHEREOF**, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 1<sup>st</sup> day of November, 2010.

HERGET BANK, NATIONAL ASSOCIATION,

BY: [Signature]  
Its Equity Manager



STATE OF ILLINOIS        )  
                                          ) SS.  
COUNTY OF TAZEWELL    )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that LEONARD PHELPS, personally known to me to be the Equity Manager of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Equity Manager, he signed and delivered the said instrument in writing as Equity Manager of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1<sup>st</sup> day of November, 2010.

[Signature]  
NOTARY PUBLIC

