Doc#. 1032757081 fee: \$48.00

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006010156 SCOTT J GILBERTSON PO Date: 11/09/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOTT J GILBERTSON AND BETSY J NELSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated April 14, 2008 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 0812013028, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**4545 N HERMITAGE AVE, CHICAGO IL - 60640** Tax Parcel No. **14-18-216-022-0000** 

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 5 IN CITY HOMES RE-SUSDIVISION NO. 1 BEING A SUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBE IVISION IN PART OF THE NE 1/4 OF SECTION 17 AND 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b/ its proper officers, they being thereto duly authorized, this **22nd** day of **November**, **2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

**WENDY HAIRE** 

Its ASSISTANT VICE PRESIDENT

Lihand

1032757081 Page: 2 of 2

## **UNOFFICIAL COPY**

## 0006010156 SCOTT J GILBERTSON

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **November**, **2010**, personally appeared **WENDY HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY

NOTARY PUBLIC
IN AND FOR

THE STATE OF OHIO
MY COMMISSION EXPIRES

AUGUST 29, 2011

Notary Public
TINA D & 2Y