## UNOFFICIAL COPPINITION

Doc#: 1032703003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/23/2010 09:03 AM Pg: 1 of 3

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## WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for the consideration of Guaranteed Rate, INC., Not to
Exceed 416,000 (Four-Hundred Sixteen Thousand US Dollars) to Charles Stone and Krista Stone,
(BORROWER) upon the ecurity of a certain mortgage on real estate described therein executed and delivered
by Charles Stone and Krista Store (BORROWER) to said Bank on No. 3, 2011 and filed for record on
as instrument numbered in the Recorder's Office of Cook, County, IL, the
undersigned hereby CONSENTS and A GREES that said mortgage so executed and delivered to Guaranteed
Rate, INC., shall be the first and best lien upon the real estate commonly known as 3014 West Newport Avenue,
Chicago, IL 60618 the undersigned hereby SUBO DI IATES to said mortgage and waives in its favor, the
priority of a certain other mortgage dated June 17th, 200 executed and delivered to the undersigned by Charles
Stone and Krista Stone, (BORROWER) upon said real escale, and recorded in Volume Number NA, Page
Number NA, Instrument Number 0917555065 for original amount of \$417,000 at the Recorder's Office of
which the UNDERSIGNED is now the owner and holder. IN WITNESS WHEREOF, the undersigned has
hereunto set it's hand this 14th day of October 2010. Signed and Acknowledged in the presence of:
Michael L. Spencer, Officer  Robyn M. Mitchell, Officer

STATE OF OHIO COUNTY OF SUMMIT

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED, PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATISFACTION WHO ACKNOWLEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 14th, day of Ocober 2010.

Notary Public

CHART ANN BOSWORTH, NOTARY
STATE OF OHIO
MY COMMISSION EXPIRES: 07/28/2014

This Document Prepared by FirstMerit

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE CFILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/27/2009 AND RECORDED 06/24/2009 AS INSTRUMENT NUMBER 0917555064 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFFRENCED AS FOLLOWS:

PARCEL 38 AS DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNELIA COURT TOWNHOME ASSOCIATION, AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF BLOCK 5 IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE; S 3RD SUBDIVISION OF E'LSTON AVENUE AS SHOWN ON PLAT RECORDED JULY 5, 1905 IN BOOK 90 OF PLATS, AT PAGE 11, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTY, WHIPPLE STREET WITH THE SOUTH LINE OF WEST CORNELIA AVENUE (SAID EAST LINE OF NORTH WHIPPLE STREET BEING A LINE 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 5, AND SAID SOUTH LINE OF WEST CORNELIA AVENUE, BEING A LINE 33.0 FEET SOUTH OF AND PARALLEL WETH THE NORTH LINE OF SAID BLOCK 5) THENCE SOUTH 89 DEGREES 57 MINUTES 23 SECONDS EAST ALONG THE SOUTH LIEN OF SAID WEST CORNELIA AVENUE 74.00 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 73.25 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 16 MINUTES 03 SECONDS EAST, 55.21 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 23.00 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 03 SECONDS WEST, 23.00 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS EAST, 23.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

EASEMENTS FOR INGRESS AND EGRESS APPURTENT TO AND FOR THE BENEFIT OF THE ABOVE PARCEL AS DEFINED AND SET FORTH IN THE DECLARATION OF PARFY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNELIA COURT TOWNHOME ASSOCIATION DATED JUNE II, 2007 AND RECORDED JUNE 26, 2007 AS DOCUMENT NUMBER 0717722064, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL NO. 13-24-305-048-0000

