

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(ILLINOIS)**

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: 1032704088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2010 09:22 AM Pg: 1 of 3

ACCOUNT # 30019943

The above space is for use...

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded November 24th, 2003 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0332829209 made by Ilene Leon, BORROWER(S), to secure an indebtedness of ** \$50,000.00 ** since then increased to \$122,104.00 by Modification of Mortgage recorded as document no. 0600942028 and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 04-36-403-012
Property Address: 800 EDGEWOOD, GLENVIEW, IL 60025

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10 day of October, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1032704087 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$161,228.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 23rd, 2010

Holly Martinez, Officer

S Y
F 3
S N
SC Y
INT Y

BOX 333-CP

UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
 County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on September 23rd, 2010



Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:
 Harris N.A.
 3800 Golf Road, Suite 300
 P.O. Box 5036
 Rolling Meadows, IL 60008

UNOFFICIAL COPY

STREET ADDRESS: 800 EDGEWOOD LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-36-403-012-0000

LEGAL DESCRIPTION:

LOT 17 IN SOLAR PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office