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## **UNOFFICIAL COPY**



Doc#: 1032704163 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/23/2010 10:30 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

Document prepared by & when recorded return to: CENTRAL FEDERAL SEVINGS & LOAN ASSN. 5953 W. CERMAK ROAD, CICERO, IL 60804

C.T.I./CY 1091

## LOAN MODIFICATION AGREEMENT

A00199450

This Loan Modification Agreement"), made this 29th day of October, 2010 between Leonard Lanni and Irene Lanni ("Agreement") and Central Federal Savings and Loan Association ("Lender"), amends and supplements (1) the Mortgage dated September 25, 2007 and recorded with the Cook County Recorder of Deeds as document 0727833055, and (2) the Note bearing the same date as, and secured by, the Mortgage, which covers the real property described and set forth as follows:

The Southwesterly Half of Lot 1344 in Block 36 in Third Division of Riverside in Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Tax Identification Number: 15-25-302-034-5000

Which has the common address of: 436 Loudon Road, Riverside IL 605/a)(the "Property").

It is the express intent of the Borrower and Lender to modify the terms and provisions set forth in the Mortgage and Note as follows:

Capitalization of a portion of remaining delinquent interest, and escrow up to modified loan amount of \$339,830.09.

Temporary Reduction of Interest Rate from 6.500% to 4.875% with Temporary Reduction of Monthly Principal and Interest Payment from \$2,211.92 to \$1,610.62.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Mortgage or Note):

- 1. As of October 29, 2010, the amount payable under the Note and the Mortgage (the "Unpaid Principal Balance") is \$339,830.09, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest and all costs, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the annual rate of <u>4.875%</u> beginning <u>October 1, 2010</u>. Borrower promises to pay the

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**BOX 333-CT** 

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modified monthly payment of principal and interest of \$1,610.62 commencing on November 1, 2010 and shall continue the monthly payments thereafter on the same day of each succeeding month for the next 24 months.

- 3. Effective with the payment due <a href="November 1, 2012">November 1, 2012</a>, the terms of repayment will return to the terms of the Note based on the remaining months on a 30 year term at an adjustable rate tied to the one year treasury bill. If on <a href="October 1, 2037">October 1, 2037</a> (the "Maturity Date"), Borrower still owes amounts under the Note and Mortgage, as modified by this Agreement, the Borrower will pay those amounts in full on the Maturity Date. The Borrower will make such payments at 5953 West Cermak Road, Cicero, Illinois 60804 or at such other place as the Lender may require.
- 4. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Mortgage.
- 5. Borrower also will comply with all other covenants, agreements, and requirements of the Note and Mortgage, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Mortgage.
- 6. Borrower understands and agrees that:
  - (a) All the rights and remedies, stipulations, and conditions contained in the Mortgage relating to default in the making of payments under the Mortgage shall also apply to default in the making of the modified payments hereunder.
  - (b) All covenants, agreements, stipurations, and conditions in the Note and Mortgage shall be and remain in tultforce and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Mortgage shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under the remedies on the Note and Mortgage, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Mortgage are expressly reserved by Lender.
  - (c) Borrower has no right of set-off or counterclaim, or any defense to the obligations of the Note or Mortgage.
  - (d) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Mortgage.
  - (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

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Witnesses:

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By signing below, Borrower and Lender acknowledge they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

Homan	aune	(Seal)		UNICITY.	maill
Leonard Lanni	enni.	(Seal)	M	onicela	lowy
STATE OF ILLINOIS COUNTY OF COOK	) ) SS				
I, the undersigned, a CERTIFY that <u>Leonar</u> whose name is subso and severally acknow voluntary act for the u	rd Lanni and Ire Floed to the fore rledged that the	<u>ne Lanni</u> , perso egoing instrume y signed and de	onally know nt, appeara livered the	wn to me to be the	ie same person s day in person
Given under	my hand and of	ncial seal the 2	9th day of	October, 2010.	
My Commission Expi	res:	4	M	mia 5	Ma
		CO		MARIA T.	L SEAL"
Lender:				y Commission Ex	pires 4/02/2014
Central Federal Savir	ngs and Loan As	ssociation	~		
Ву:	/ Cot		Ву: _	New Che	
Gary Nation Its: President			Its:	Neil Christens Vice Presidon	
STATE OF ILLINOIS COUNTY OF COOK	,		_		OFFIC
I, the undersigned, a CERTIFY that Gary N Vice President, Lendi of the United States on name is subscribed to severally acknowledge authority, as his free at therein set forth.	Nation and Neil ( ing of Central Fe of America, who o the foregoing i ged that as such	Christensen, per ederal Savings a is personally kr instrument, appo signed and deli	rsonally kr and Loan / nown to mo eared befo ivered the	nown to me to be Association exist e to be the same ore me this day in said instrument	the President and ing under the laws person whose person and pursuant to
Given under	my hand and of	ficial seal the <u>2</u>	9th day of	f <u>October, 2010</u>	ļ.
My Commission Exp		SEAL" ADILLA e of Illinois		NOTARYPUI	SLIC