



Doc#: 1032704219 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2010 11:26 AM Pg: 1 of 2

20f2  
RTC 82120

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **BRENDON SKLAR** in the amount of \$10,000 dated **July 19, 2007**, and recorded in Mortgage Instrument No. **0722702032**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **BRENDON SKLAR** in the amount of \$262,000 in favor of **DIAMOND BANK, FSB ISAOA, ATIMA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **2151 N LINCOLN AVE, CHICAGO, ILLINOIS 60614**  
Tax ID # **14-33-122-044**

This agreement shall continue in full force and effect so long as **BRENDON SKLAR** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

**Thomas E Carlson, AVP**

**David L Miller, AVP**

STATE OF MICHIGAN }  
COUNTY OF  KENT  } SS:

BE IT REMEMBERED, that on **August 13, 2010**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#866438310

When Recorded Return TO:  
Fifth Third Bank  
5001 Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

S N  
P 2  
S N  
SC 4  
INT LB

Jul. 23. 2010 11:57AM

**UNOFFICIAL COPY**

No. 2741 P. 3

**Fidelity National Title Insurance Company**  
**1941 Rohlwing Road Rolling Meadows, IL 60008**

**ALTA Commitment**  
**Schedule A1**

**File No.:** RTC82120

**Property Address:** 2151 LINCOLN AVENUE,  
 CHICAGO IL 60614

**Legal Description:**

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25 INCLUSIVE PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 38, 39, AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 25, AFORESAID, ALL TAKE TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20, AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF LINCOLN 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE THEREOF, 194.76 FEET, THENCE SOUTH PERPENDICULAR TO THE NORTH LINE THEREOF, 194.76 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 25.58 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ON THE LAST MENTIONED LINE, 44.42 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 9.00 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 16.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 17.92 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT 28.42 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, 26.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND FILED AS DOCUMENT LR2581838 AND CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NO. 42854 TO LEONARD DALCOUR AND MARJORIE N. DALCOUR DATED AUGUST 15, 1972 AND RECORDED MAY 22, 1972 AS DOCUMENT 22334512 FOR INGRESS AND EGRESS.

**Permanent Index No.:** 14-33-122-044.