

# UNOFFICIAL COPY



Doc#: 1032713098 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2010 03:34 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY AGREEMENT

This document prepared by and return to:  
U.S. BANK NATIONAL ASSOCIATION  
COMMERCIAL LOAN SERVICES  
ATTN.: SABRINA NAVIS  
400 CITY CENTER, OSHKOSH, WI 54901  
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 14-28-111-047-0000  
Loan Number #: 25-0031025464-0018 50 25

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY AGREEMENT dated: 5/7/1990  
Executed by: AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO AS TRUSTEE U/T/A #110881-01 DTD 04/23/1990

To: AFFILIATED BANK/NORTH SHORE NATIONAL Trustee:  
Recorded on: 5/17/1990 In the office of the: COUNTY RECORDER

Amount of mortgage:  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 90229103 Certificate number:

Re-recording information:  
Assignment and/or Modification Info.: ASSIGNMENT OF LEASE, RENTS AND PROFITS RECORDED 05/17/1990 AS DOCUMENT 90229104; MODIFICATION OF MORTGAGE AND ASSIGNMENT OF LEASE, RENTS, AND PROFITS RECORDED 05/04/2004 AS DOCUMENT 0412535283; ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS RECORDED 10/24/2006 AS DOCUMENT 0629740152

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Yes  
P 2  
S 1-0  
M Yes  
SC Yes  
E No  
INT Yes


# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 15 AND THAT PART OF LOT 14 DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 77/100 FEET; THENCE NORTHEASTERLY A DISTANCE OF 1.33 FEET TO A POINT 1.33 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF SAID LOT 14; THENCE SOUTHEASTERLY A DISTANCE OF 53/100 FEET TO A POINT 87/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LINE, THENCE EASTERLY A DISTANCE OF 66.25 FEET TO A POINT 91/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LOT LINE; THENCE SOUTH A DISTANCE OF 91/100 FEET TO A POINT ON SAID SOUTH LINE OF LOT 14 WHICH IS 57.73 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 67.27 FEET TO PLACE OF BEGINNING, BEING IN WILLIAM KNOKE AND OTHERS SUBDIVISION OF PART OF BLOCK 1 IN SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1904 AS DOCUMENT 3527220 IN BOOK 86, PAGE 35 OF PLATS, IN COOK COUNTY, ILLINOIS.

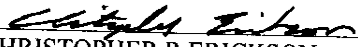
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/26/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,  
ILLINOIS

  
KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 10/26/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

  
CHRISTOPHER R ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 2932-37 N. CLARK, CHICAGO, IL 60656-

