

UNOFFICIAL COPY



1032717061

Doc#: 1032717061 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2010 03:05 PM Pg: 1 of 2

Recording Requested/Prepared By:
Lisa Flood
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 519325-MTG1 "Rand Enterprises Inc" Cook County Recorder, Illinois

Dated: November 09, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **NEAL E. KATZ AND DENISE F. KATZ** to **LASALLE BANK NATIONAL ASSOCIATION** dated **6/23/2005** calling for the original principal sum of dollars (**\$160,000.00**), and recorded on **AUGUST 9, 2005** in Mortgage Record, page and/or instrument # **0522117064**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$160,000.00**
Tax Parcel ID: **03-15-212-044-0000**
Property Address: **840 TANGLEWOOD DR, WHEELING, IL 60090**

Legal and/or Assignment: **LOT 32 IN LEMKE FARMS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1978 AS DOCUMENT LR 3031924 AND CORRECTED BY FINAL PLAT FILED MARCH 13, 1979 AS DOCUMENT LR 3080270, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **November, 2010**.


S Yes
P 2
S N
M N
SC yes
E yes
INT DN

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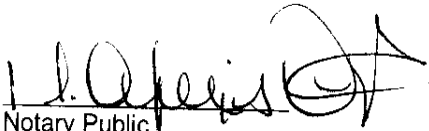
BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LEEANN OUELLETTE
ASSISTANT VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **November 09, 2010**, before me, **N. Alexis Vanterpool** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **LeeAnn Ouellette, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
N. Alexis Vanterpool



(This area is for notarial seal)