UNOFFICIAL COF

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89716475 FNMA L#: 4000326686 Effective Date: 12/01/2009

1032719060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/23/2010 01:01 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUATIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 04/10/1996, an United by EDWARD A AGNEW AND MARY K AGNEW to THE NORTHERN TRUST COMPANY and recorded in the Lecorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 96-288537 upon the property situated in said State and County as more fully described in said mortgage or herein

LOT 2 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 6 IN 61 OCK 3 OF SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION OF PART OF QUILMETTE RESERVATION, TOGETHER WITH A STRIP OF LAND 20.1 FEET WIDE LYING SOUTH OF AND ADJOINING SAID LOTS IN TOWNSHIP 42 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-409-017-0000

known as: 722 CLINTON PL, EVANSTON, IL 60201-0000

Date: 10/05/2010

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: Michael Ann Yedlick ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 85th day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSÚRANCE CORPORATION as Receiver for FRANKLIN BANK,

S.S.B., on behalf of the corporation. He/she is personally known to me.

June Duarte

Notary Public - State of ARIZONA

Commission expires: 7-10-15

OFFICIAL SEAL JULIE DUARTE Notary Public - State of Arizona PINAL COUNTY My Comm. Expires July 10, 2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSGA 12140551 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



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