

UNOFFICIAL COPY



1032719068

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032719068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2010 01:08 PM Pg: 1 of 1

Loan #: 89716491
FNMA L#: 4000471967
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**,

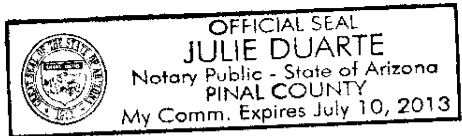
Said mortgage/deed of trust dated 11/25/1996, and made by **SALVATORE PLUMERY** to **PREFERRED MORTGAGE ASSOCIATES, LTD.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book Page as Instrument # 96-903442 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
LOT 13 IN BLOCK 5 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-01-408-013
known as: 14323 CALHOUN AVENUE, BURNHAM, IL 60633-0000
Date: 10/05/2010
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for **FRANKLIN BANK, S.S.B.**

By:
Michael Ann Yedlicka
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA
The foregoing instrument was acknowledged before me this 05th day of October in the year 2010, by **Michael Ann Yedlicka** as **ATTORNEY-IN-FACT** for **FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **FRANKLIN BANK, S.S.B.**, on behalf of the corporation. He/she is personally known to me.

Julie Duarte
Notary Public - State of ARIZONA
Commission expires: 7-10-13



Document Prepared By: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
GTSGA 12140562 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



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S y
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S N
M N
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