



Doc#: 1032719090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2010 01:36 PM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1076928281

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BRADFORD M WALKER AND SARA W WALKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/14/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 1019412006.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 1316 GLENOAK LANE, NORTHBROOK, IL 60062  
PIN#: 04-10-203-020-0000

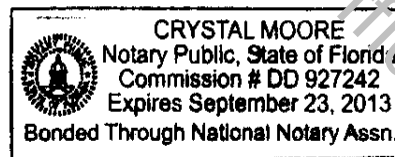
Dated: 11/02/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

By:   
**BRYAN BLY, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/02/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, on behalf of said corporation.

**CRYSTAL MOORE**  
Notary Public/Commission expires: 08/23/2013



Prepared by: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12741291 9@ PRIME EMK2786729 100031200010395524 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12741291\*

S y  
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INT 12

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Property of Cook County Clerk's Office

## Exhibit "A"

**LOT 31 AND THAT PART OF LOT 30 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH SIDE OF SAID LOT 30, 20.0 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 30, 8.0 FEET, CHORD MEASUREMENT EAST OF THE SOUTHWESTERLY CORNER OF SAID LOT 30 ALL IN NORTHBROOK HEIGHTS, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office