## UNOFFICIAL COPY

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1032719098 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/23/2010 01:45 PM Pg: 1 of 2

Loan #: 89688035

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JANINA RADECKI AND ANDRZEJ RADECKI to MID AMERICA BANK FSE bearing the date 05/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 0616508071.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6914W CRANDALL AVE UNIT 2W/LV, VORTH, IL 60482-0000

PIN#: 24183070701004

Dated: 11/05/2010

**GREEN TREE SERVICING LLC** 

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/05/2010 by ELSA MCKINNON, the VICE PRESIDENT of GREEN TREE SERVICING LLC, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

ELSA MCKINNON, VICE PRESIDENT

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12692545 9@ CJ2793271

form1/RCNIL1

\*12692545

SPSMSENT

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## **UNOFFICIAL COPY**

## **'EXHIBIT A'**

UNTI 4 IN CRANDALL ESTATE III AS DELINEATED ON THE PLAT OF SURVEY OF LOT 5 IN LYSEN'S SUSCIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPOSP REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN M.P.CH. 10, 1966, AS DOCUMENT 2260146, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTER IDEATACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS DECLARATION RECORDS JULY 1, 1980 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS SOCUMENT LIBITORY THAN UNDIVIDED PERCETAGE IN TEREST IN SAID PARCEL (FXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH, IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.