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Doc#: 1032729023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2010 08:50 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
CINDY RONEMOUS - EVERHOME

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100162500637388535 PHONE#: (888) 679-6377
Customer#: 1 Service#: 17156RL1 +
Loan#: 9000721555

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ANDREW E. KRAFFT, AND CELINE KRAFFT, HUSBAND AND WIFE** Original Mortgagee: **CAPITAL FINANCIAL BANKCORP, INC.** Mortgage Dated: **AUGUST 14, 2009** Recorded on: **SEPTEMBER 21, 2009** as Instrument No. **0926412068** in Book No. --- at Page No. ---

Property Address: **811 CHICAGO AVE #702, EVANSTON IL 60202-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **11-19-401-045-1047**

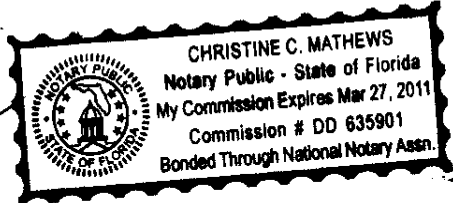
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 01, 2010**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On **NOVEMBER 01, 2010**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.
Witness my hand and official seal.

(Notary Name): **Christine C. Mathews**



S yes
P 2
S No
M No
SC yes
E yes
INT yes

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ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2009041256

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1:

The South 15.07 feet of the West 42.25 feet of Lot 10 and the West 42.25 feet of Lot 11 (except the South 11.40 feet thereof) and (except that part of said Lots taken for widening of North Ashland Avenue) in Mueller's Subdivision of the West 141.0 feet of Lot 8 in Block 45 in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document no. 0323431071 for ingress and egress, all in Cook County, Illinois.

PIN: 14-29-300-095

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

2659 Ashland Avenue, Unit 3
Chicago, IL 60614