

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



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Doc#: 1032840040 Fee: \$40.00  
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Cook County Recorder of Deeds  
Date: 11/24/2010 09:52 AM Pg: 1 of 3

PA1029294

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )

PLAINTIFF )

VS )

COUNTRY CLUB CONDOMINIUM HOMEOWNER'S )  
ASSOCIATION; COUNTRY CLUB CONDOMINIUM )  
NO. II ASSOCIATION; JEANNINE HARRIS; )  
BRITISH HARRIS AKA BRITISH WEST AKA )  
BRITISH MONROE; COANN HARRIS; MARY ANN )  
HARRIS; DORISTEEN HARRIS AKA DORISTEEN )  
ANDERSON ; UNKNOWN HEIRS AND LEGATEES )  
OF THEO HARRIS, IF ANY; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

) NO.

) JUDGE

10CH 49621

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 18<sup>th</sup> day of November 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 2'D' IN COUNTRY CLUB CONDOMINIUM NO. II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE NORTH 83.82 FEET OF THE SOUTH 97.82 FEET OF THE WEST 136.75 FEET OF LOT 4 IN COUNTRY CLUB CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE SOUTHWEST RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (FORMERLY THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90522132 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND ALL OTHER RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF COUNTRY CLUB CONDOMINIUM SUBDIVISION RECORDED JULY 29, 1988, AS DOCUMENT

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NUMBER 88340895, AS THOUGH THE SAME WERE FULLY SET FORTH  
HEREIN, AND AS SHOWN ON THE PLAT ATTACHED AS EXHIBIT "D" TO  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90522132 IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18531 WENTWORTH AVENUE UNIT 2D  
LANSING, IL 60438

The subject mortgage has been recorded/registered as document number:  
#0631801275 .

SIGNATURE: *R. Ellyes* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 30-32-403-112-1010

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

10CH49621

Property of Cook County Clerk's Office

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FEDERAL NATIONAL MORTGAGE ASSOCIATION	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
COUNTRY CLUB CONDOMINIUM HOMEOWNER'S	)
ASSOCIATION; COUNTRY CLUB CONDOMINIUM	)
NO. II ASSOCIATION, JEANNINE HARRIS;	)
BRITISH HARRIS AKA BRITISH WEST AKA	)
BRITISH MONROE; COANN HARRIS; MARY ANN	)
HARRIS; DORISTEEN HARRIS AKA DORISTEEN	)
ANDERSON ; UNKNOWN HEIRS AND LEGATEES	)
OF THEO HARRIS, IF ANY; UNKNOWN OWNERS	)
AND NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

10CH49621

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**RICHARD ELSLIGER**                      **CERTIFICATION**  
**ARDC#6206020**

I, \_\_\_\_\_, attorney, certify that I reviewed this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens  
notice with the above entitled address.

*R. Elsliger*  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1029294