

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1032845005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2010 08:39 AM Pg: 1 of 2

Loan No. 0002397122

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN M MCMAHON AND MARILYN A MCMAHON, its/his/ hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1993, and recorded on April 7, 1993, in Volume/Book Page Document 93-257197 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-26-320-010

LOT 481 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1117 GREENWOOD DRIVE, MOUNT PROSPECT, IL, 60056
Witness my hand and seal November 8, 2010.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION

JENNIFER E. OGLESBEE
Vice President



11.00.DOC
08/06/07

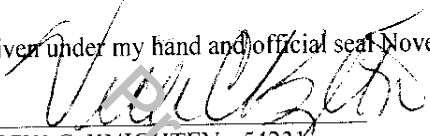
S yes
P 2
S No
M No
SC yes
E yes
INT yes

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JENNIFER E. OGLESBEE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2010.


VICKI C. KNIGHTEN - 54231
Notary Public
LIFETIME COMMISSION



Prepared by: JOANN H. BRADSHAW
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0002393122
County of: COOK
Investor No:
Outbound Date: 04/08/03
Investor Loan No:

Property of Cook County Clerk's Office