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Doc#: 1032804150 Fee: \$40.00 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/24/2010 11:15 AM Pg: 1 of 3

TT10-12216

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511909335

Prepared by: Jayne M Hanna

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0928804228, at Volume/Book/Ree', Image/Page, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

2720 S. River Road, Suite 233 Des Plaines, IL 60018

SEE EXHIBIT ATTACHED AND MADE A FART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of September, 2010.

Peggy L/Moore, AVP

S / P / 3 S //

SC / INT //

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

6-9-13

Notary Public



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LOT 24 IN BLOCK 30 IN RIDGELAND, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-223-002-0000

PROPERTY ADDRESS: 174 N. ELMWOOD AVENUE, OAK PARK, IL 60302

MBL
174 N. EL.

OF COOK
COUNTY CLOTH'S OFFICE