

UNOFFICIAL COPY

Doc#: 1032808141 fee: \$50.00
Date: 11/24/2010 03:32 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005752123
DANIEL J SIMON
PO Date: 11/11/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J SIMON AND HOLLY SIMON, HUSBAND AND WIFE

to **CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** dated **June 21, 2003** calling
for the original principal sum of dollars (**\$196,200.00**), and recorded in Mortgage Record , page and/or instrument #
0317646172, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

10440 S CAMPBELL AVE, CHICAGO IL - 60655
Tax Parcel No. **24-13-215-026-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **November, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL
SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0005752123

DANIEL J SIMON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of November, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

Notary Public
JAMES PASSMORE, JR.

UNOFFICIAL COPY

DANIEL J SIMON

0005752123

PO Date: **11/11/2010**

LEGAL DESCRIPTION

LOT 11 IN BLOCK 7 IN O.RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTH EAST QUARTER; THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER; THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER; THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office