Doc#. 1032808173 fee: \$48.00 UNOFFIC Att: 11/74/2010 08 49 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 04054/933

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY D WAR OL E AND LAURA WARDLE, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0813640175 Date of Note: 04/17/2008 Original Recording Date: 05/15/2008

Property Address: 111 CROOKED CREEK TRAIL FARRINGTON, IL 60010

Legal Description: PARCEL 1: THE SOUTH 100 FE'Z1 (FXCEPT THE SOUTH 33 FEET OF THE EAST 300.44 FEET THEREOF) OF THE WEST 230 FEET OF THE EAST . 25 FEET OF LOT 1 IN RICHTER'S INDIAN WOODS SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND EXCEPT THE WEST 20 ACRES OF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: THE NORTH 9.0 FEET OI THE WEST 100.0 FEET OF THE EAST 300.44 FEET OF THE SOUTH 33.0 FEET OF LTO 1 IN RICHTER'S INDIAN WOODS SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND EXCEPT THE WEST 20 ACRES CF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-04-100-039-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2010. 750/Fice

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH ) City/County of Hamilton

This instrument was acknowledged before me on 11/23/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Worsey Public, State of Obio-My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton