

# UNOFFICIAL COPY



Doc#: 1032815024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2010 09:17 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 18607408.9

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

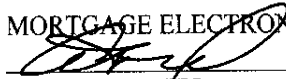
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH WEISS AND ZOHARA WEISS, its vic/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 2008, and recorded on February 15, 2008, in Volume/Book Page Document 0804633182 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-36-117-015-1050 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6800 N. CALIFORNIA AVE. #3K, CHICAGO, IL, 60645 ✓  
Witness my hand and seal 11/04/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07

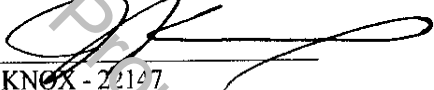
S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT CE

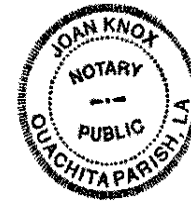
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/04/10.

  
\_\_\_\_\_  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: BELINDA CULALA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100196368001706558  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860740829  
County of: COOK  
Investor No: 815  
Outbound Date: 10/28/10  
Investor Loan No: 1706203337

Property of Cook County Clerk's Office

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Loan #1860740829

## Exhibit A

UNIT NUMBER 3-'K' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 210 FEET (AS MEASURED ALONG THE NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET) LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF ALL IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY OAK PARK NATIONAL BANK, TRUST NUMBER 7701 AND RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19776632 AND AS AMENDED BY DOCUMENT NUMBER 19784711 AND 19967976, AND DOCUMENT NUMBER 20070732; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office