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1032818002

Doc#: 1032818002 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2010 10:17 AM Pg: 1 of 3

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

LINDHOLM ROOFING, INC

v.

SCHERMERHORN & CO

(The Above Space For Recorder's Use Only)

THE CLAIMANT

LINDHOLM ROOFING, INC

of CHICAGO County of COOK State of ILLINOIS

hereby file S a Claim for Lien against SCHERMERHORN & CO

of COOK County, of the State of Illinois, and state S;

THAT on the 25th day of SEPTEMBER 2010, said

SCHERMERHORN & CO

was the owner of the following described land, to wit:

1218 CENTRAL ST
EVANSTON, ILL 60201

in Section _____, Township _____, Range _____, County of _____
State of Illinois.

Permanent Index Number (PIN): 11-07-100-020 (1036/1021)

THAT on the 14th day of MAY 2010 the
Claimant _____ made a contract with said owner _____ (1) FOR ROOFING WORK

(2) to PROVIDE AND INSTALL ROOFING WORK

for the building (3) _____ erected on said land for the sum of
\$ 2675.00 and on the 25th day of SEPTEMBER 2010

completed thereunder (4) ALL THAT WAS REQUIRED TO BE
DONE PURSUANT TO AGREEMENT.

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 2675.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the 25th day of SEPTEMBER 20 10

THAT said owner is entitled to credits on account thereof, as follows, to wit: 875.00

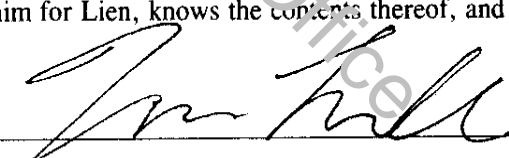
leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 1800.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

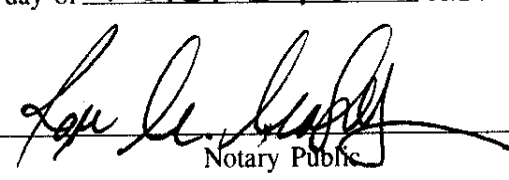
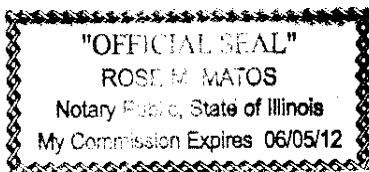
THE AFFIANT TIMOTHY LINDHOLM

being first duly sworn on oath deposes and says, that he is _____

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.



Subscribed and sworn to before me this 23rd day of NOVEMBER A.D. 20 10


Notary Public

Mail to:

Name TIMOTHY LINDHOLM
Address 3588 N. MILWAUKEE AVE
City CHICAGO, ILL 60641

This instrument prepared by:

Name TIMOTHY LINDHOLM
Address 3588 N. MILWAUKEE AVE
City CHICAGO, ILL 60641

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1107100020

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

11	07	100	020		056	17001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 056 TAX CODE 17001	1981 DIVISION SPECIAL FILE Block <u>100</u> Parcel <u>205</u>
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AREA SUB-AREA BLOCK PARCEL UNIT 11- 07- 100- 020	ASSESSORS SUBDN CENTRAL ST ADDN TO EVANSTON J N LOTTS RESUBDN OF 5 TO 9 AND VAC ALLEY S ADJ E 10FT LOT 6 & ALL OF 7 & 8 & W & ADJ UNITS PER DOC #25442598 "TH SISSILLA CONDO"
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SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
7	41	14				3
				18		
				9		
			A			
			B			