

Doc#: 1032818017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2010 11:40 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

That, American Henry Mortgage Servicing, Inc., as attorney in fact to LaSalle Bank National Association, at Trustee for Structured Asset Securities Corporation Structured Asset Investment Loan Trust Mortgage Pass-Throug's Certificates, Series 2003-BC10 (Assignor), for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to Bank of America, N.A., a. Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003 BC10, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 7/21/2003 made by Tina Green, in favor of Option One Mortgage Corporation, recorded on 8/13/2003 as document 0322533273 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION:

See legal description attached & wibit A

PIN #: 15-21-101-279-1002

Commonly known as: 1311 S. Balmoral Ave. 1S, and P.S. No. P-2, Westernster, IL. 60154

Together with all of Assignor's right, title and interest in the promissory note, credit agreement or obligation secured by said mortgage, and the moneys due and to become due thereon.

This Assignment is effective as of 8.22.10.

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage at of the date first above written.

American Home Mortgage Servicing, Inc., as attorney in fact to LaSalle Bank National Association, at Trustee for Structured Asset Securities Corporation Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2003 1000

By:

Name:

Silena Rivera

Titl

Assistant Vice President

1032818017 Page: 2 of 3

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This document prepared by and after recording return to:

Kluever & Platt, LLC 65 E. Wacker Place Suite 2300 Chicago, IL 60601

State of Florida)	
	SS:
County of Duv. (
اء، ک	L MILLON
I hereby certify her on this	day of 0, 2010 before me, an officer duly
authorized in the State and County	aforesaid to take acknowledgements, personally appeared
Silena Rivera ni his/her	capacity as Assistant Vice President (title), of,
	c., as attorney in fact to LaSalle Bank National Association, at
Trustee for Structured Asset Securities C	Corporation Structured Asset Investment Loan Trust Mortgage
	BC10 and that he/she executed the foregoing Assignment of
Mortgage instrument as his/her free and	d voluntarily act and as the free and voluntarily act of said
corporation pursuant to authority given	by the Board of Directors of said corporation, for uses and
purposes therein set forth.	
	W.
WITNESS my hand and official	seal in the County and State last aforesaid this day of
(10/2/ , 2010.	%
$A \wedge A \wedge A$	(1)
Antonia VI mila	LATRICIA N. TAYLOR
/ JULIUS JULYU	Notary Public - State of Florida My Comm. Expires Apr 12, 2013
NOTARY PUBLIC	4 % ★ ★★ ★ Commission # DD 869403 1
Ma A Mall	Bonded Through National Notary Assn.
My Commission Expires:	, 20 <u>1</u> ()
1	O,

Tina Green, 1311 S. Balmoral Ave. 1S, and P.S. No. P-2, Westchester, IL. 60154

Loan # 0011409190- AHMF.0086

1032818017 Page: 3 of 3

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EXHIBIT "A" GREEN

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1311 S. BALMORAL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011048617, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. CHE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001048617.

P.I.N. 15-21-101-279-1002

COMMON ADDRESS:

1.11 S. Balmoral Ave. 1S, and P.S. No. P-2, Westchester,

IL 60154