

Doc#: 1032818017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2010 11:40 AM Pg: 1 of 3

**ASSIGNMENT OF MORTGAGE**

That, American Home Mortgage Servicing, Inc., as attorney in fact to LaSalle Bank National Association, at Trustee for Structured Asset Securities Corporation Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2003-BC10 ( Assignor ), for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to Bank of America, N.A., a Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003 BC10, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 7/21/2003 made by Tina Green, in favor of Option One Mortgage Corporation, recorded on 8/13/2003 as document 0322533273 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION: See legal description attached Exhibit A

PIN #: 15-21-101-279-1002

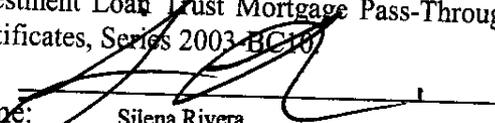
Commonly known as: 1311 S. Balmoral Ave. 1S, and P.S. No. P-2, Westchester, IL. 60154

Together with all of Assignor s right, title and interest in the promissory note, credit agreement or obligation secured by said mortgage, and the moneys due and to become due thereon.

This Assignment is effective as of 8.22.10.

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as of the date first above written.

American Home Mortgage Servicing, Inc., as attorney in fact to LaSalle Bank National Association, at Trustee for Structured Asset Securities Corporation Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2003-BC10

By:   
Name: Silena Rivera  
Title: Assistant Vice President



# UNOFFICIAL COPY

## EXHIBIT "A" GREEN

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1311 S. BALMORAL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011048617, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001048617.

P.I.N. 15-21-101-279-1002

COMMON ADDRESS: 1311 S. Balmoral Ave. 1S, and P.S. No. P-2, Westchester,  
IL 60154

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