

Doc#: 1032819080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2010 01:33 PM Pg: 1 of 3

Record & Return To and Prepared By: CT Lien Solutions 7049 Redwood Blvd. Suite 201C Novato, CA 94945 888-661-8818 M. Callas

Recording Requested By: JPMorgan Chase Bank, N.A. P.O. Box 1109 Coppell, TX 75010-9011

Loan #: 808205361

Deal Name: Citi-Chase A. signments

IL,Cook

Doc ID:S1514ASG

## ASSIGNMENT OF TRUSTEE MORTGAGE

FOR VALUE RECEIVED, CITIBANK, N.A. a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfor and convey, without recourse unto JPMorgan Chase Bank, N.A., whose address is P.O. Box 1109, Coppell, Texas 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, assignments of leases and rents, indemnifications, security agreements, any amendments of supplements and modification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney', opinions.

Original Document(s) assigned: TRUSTEE MORTGAGE Recorded 12/18/2003 Enstrument: 335227147

Borrower(s): LaSalle bank national association (a national banking association only outhorized to accept and execute trusts in the State of Illinois), not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said (corporation)(association) in pursuance of Trust Agreement dated November 26,2003 and known as Trust No. 132064

Original Lender: CITIBANK, FEDERAL SAVINGS BANK

Property: 4546-52 N. Western Avenue, Chicago

Parcel/Tax ID: 13-13-225-019-0000

Legal description is attached hereto and made a part thereof

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).



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## **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal

savings bank

By: \_\_

Name: Maria Ochoa-Rosales

Title: Vice President

STATE OF CA
COUNTY OF San Francisco

On November 2, 2010 before me, Jamie Grizza d, Notary Public, personally appeared Maria Ochoa-Rosales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true

and correct.

Witness my hand and official seal.

Notary: Jamie Grizzard /
My Commission Expires: 10/22/2011

JAMIE GRIZZACO
Commission # 1,750.3
Notary Public - Californ a san Joaquin County
My Comm. Expires Oct 22, 2011

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION 808205361

LOTS 1, 2, AND 3 IN BLOCK 11 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF OF THE EAST 33 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER, SOUTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 1, 2, AND 3 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13 AS CONVEYED TO CITY OF CHICAGO FOR STREET PURPOSES BY QUIT CLAIM DEED RECORDED DECEMBER 8, 1926 AS DOCUMENT 9499557), IN COOK COUNTY, ILLINOIS.

13-13-225-019-0000

