UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH FILED OF RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1032819039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/24/2010 10:16 AM Pg: 1 of 2

Loan No. 1609321517

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW W ISGRIG AND SUSAN M SOLOMON, us in /hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nave acquired in, through or by a certain Mortgage, bearing the date of October 10, 2009, and recorded on November 2, 2009, in Volume/Book Page Document 0931305010 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-18-107-012-0000 LOT 3 IN BLOCK 3 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP

40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 2172 W LELAND AVENUE, CHICAGO, IL, 60625 Witness my hand and seal 11/05/10.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/05/10.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GEMMA TORRES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609321517

OF COOK COUNTY CLOPK'S OFFICE

