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MAIL TO:

JOSEPH MAGGIO

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1032826040 Fee: \$40.00 Eugene *Gene* Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2010 08:30 AM Pg: 1 of 3

1/4

THIS INDENTURE, made this <u>20</u>th day of <u>Under</u>, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Jesus Rodriguez and Armando Rodriguez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

ASINGLE PERION

SEE ATTACHED EXHIBIT A ** A MARRIED ASKSON AS JOINT TENANTS WITH SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: IO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 15-08-315-025-1041 PROPERTY ADDRESS(ES):

605 Wolf Road, Unit 5-D, Hillside, IL, 60162

PANGER TAY

605 WOIF 5-D

161.75 ((CL)) 10-28-1

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 C leago. 11 (1060)

Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Katheine H. Jile
As Attorney in Fact

STATE OF) SS
COUNTY OF COUNTY OF
I, Thereby certify that Kathana G. 1716, personally known to me to be the attorney in
fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
GIVEN winden the hand and official seal this 20th day of October, 2010.
THERESA SMITH OF ILLINOIS AND THERESA SMITH OF THERESA SMITH OF ILLINOIS AND THE ILLINOIS
My commission expires:
This instrument was prepared by PIERCE & ASSOCIATES, P.C. 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO: JESUS + ARMANDO RODRIGUEZ * SIAIE OF ILDINOIS THANSFER TAX
HILLSIDE IL 60/52 WOLF RD UNIT DS HILLSIDE IL 60/52 HILLSIDE IL 60/52 HILLSIDE IL 60/52
REAL ESTATE TRANSFER W. # FP326652
7
COOK COUNTY EN REAL ESTATE
REAL ESTATE TRANSFER TAX
REAL ESTATE TRANSFER TAX NOV. 17. 18 O0017.50
EP326665

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EXHIBIT A

Unit No. D5 in the Hillside Condominium together, with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium filed as Document Number LR3131705 as amended from time to time, in part of the West Half of Fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

