### **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1032829025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2010 08:50 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #:06° :58 2600 "PETERSON" Lender ID:20050/603294375 Cook, Illinois PIF: 10/25/2010 MERS #: 100312206025826003 VF.(1) 1: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LORL J CLARK AND NORMAN D PETERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/29/2010 Recorded: 04/16/2010 as Instrument No.: 10: 06/48043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc∈ Made A Part Hereof

Assessor's/Tax ID No. 17-17-317-085-1002 \*

Property Address: 832 SOUTH BISHOP UNIT 2, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On November 4th, 2010

DAWN PECK, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On November 4th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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## **UNOFFICIAL COPY**

STREET ADDRESS: 126 E. 18TH STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-22-302-087-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 35 IN KENSINGTON PARK II TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTFL, RANGE 14, EAST OF THE THIRD PRINCIPAL & MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 22, 2004, AS DOCUMENT NUMBER 0417410110, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN A. AS D.

COOK COUNTY CLERK'S OFFICE THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK II TOWNHOMES RECORDED ON JULY 12, 2004, AS DOCUMENT NUMBER 0419434156, AND RE- RECORDED ON AUGUST 13. 230. AS DOCUMENT NUMBER 0422627093.