

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1032829105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/24/2010 01:19 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1301W WASHINGTON 502,
CHICAGO, IL, 60607

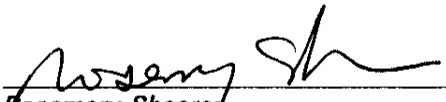
PROPERTY ID #: 17-08-336-043-1028 VOL 0590

RELEASE OF MORTGAGE

A certain Mortgage dated 09/06/2006, was made by **KEITH A WALZ** to **TOWNSTONE FINANCIAL INC.**, which Mortgage was recorded in **Instrument No. 0627220156**, in **Book No.**, on **Page No.** in the amount of **\$109,000.00**, and which Mortgage was subsequently ASSIGNED to **E*TRADE BANK** by Assignment dated 07/31/2007 and recorded in **Assignment Instrument # 0721248048**, in **Assignment Book**, on **Assignment Page**. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 15, 2010.

E*TRADE BANK

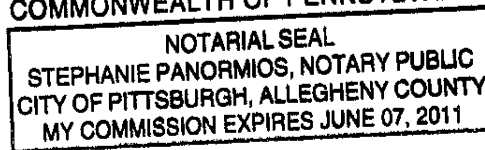

Rosemary Shearer
Asst. Vice President

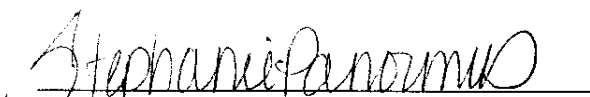
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 15, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA




Stephanie Panormios
NOTARY PUBLIC

ACCOUNT#: 079-01-04839712 GRA

S Yes
P 2
S No
M No
SC Yes
E Yes
INT No

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 502 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09092124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-17, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Permanent Index #'s: 17-08-336-013-1028 Vol. 0590

Property Address: 1301 West Washington Boulevard, Unit 502, Chicago, Illinois 60607

Property of Cook County Clerk's Office