

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1032829110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2010 01:36 PM Pg: 1 of 2

Loan No. 0757545504

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNA SALMEN, INDIVIDUALLY AND AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED OCTOBER 4, 1999 AND DESIGNATED AS ANNA SALMEN TRUST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2008, and recorded on June 23, 2008, in Volume/Book Page Document 0817504075 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-16-414-059-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF SKOKIE, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 5 (EXCEPT THE N 1/2 THEREOF) AND LOT 6, IN BLOCK 6 IN THE BLOCK BEING A SUBDIVISION OF PARTS OF THE SE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOCUMENT# 00090877, DATED 11/19/1999, RECORDED 02/04/2000, IN COOK COUNTY RECORDS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9042 LA CROSSE AVE, SKOKIE, IL, 60077

Witness my hand and seal November 12, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

INGRID WHITTY
Vice President



IL00.DOC
08/06/07

S yes
P 2
S No
M No
SC yes
E yes
INT yes

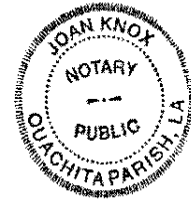
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 12, 2010.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MICHAEL ARRIOLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757545504
County of: COOK
Investor No: C60008
Outbound Date: 10/29/10
Investor Loan No: 521403766

Property of Cook County Clerk's Office