

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:

Doc#: 1033044014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2010 11:41 AM Pg: 1 of 2

ATTORNEYS TITLE GUARANTY FUND INC.  
ONE S. WACKER DR.  
24TH FLOOR  
CHICAGO, IL 60606-4654

### RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006992810074 "JANCOVIC" Lender ID: A07/714/589712934 Cook, Illinois  
MERS #: 100031200010124354 YRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by BRUCE M JANCOVIC AND HALINA G JANCOVIC, HUSBAND AND WIFE, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/19/2009 Recorded: 09/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0924526167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 544 AND 545 IN "SCARDSDALE", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-32-228-002  
Property Address: 510 SOUTH BANBURY ROAD, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On November 8th, 2010

By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On November 8th, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ramona K Elgin  
RAMONA K ELGIN  
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office